



ST. ANDREW'S  
BIBLICAL THEOLOGICAL INSTITUTE  
(Moscow, Russia)



MONASTERY OF BOSE  
(Magnano, Italy)

INTERNATIONAL CONFERENCE  
**THEOLOGY AND VIOLENCE:**  
Discerning the Roots of Religious Conflicts

24-27 October 2018  
Bose, Italy

Programme

Wednesday, 24 October

- 17.30-18.00 Registration of participants
- 18.30-19.00 Evening prayer
- 19.00 *Dinner*
- 20.00-20.30 **Opening of the Conference**  
*Alexei Bodrov* (St. Andrew's Biblical Theological Institute)  
*Adalberto Mainardi* (Monastery of Bose)  
Greetings from guests
- 20.30-20.55 *Fiodar Litvinau*. Apocalypticism and the violent Messiah
- 20.55-21.20 *Ondřej Kolář*. God's judgment in history: A theological justification of violence

## Thursday, 25 October

07.00-08.30 **Breakfast**

**Session 1:** Moderator *Alexei Bodrov*

08.30-09.10 *Michael Kirwan*. "How violence causes religion": René Girard's mimetic theory as an essential optic on sacral violence

09.10-09.35 *Dmitry Uzlaner*. What still guards us from violence? Traditional values conservatism and the logic of scapegoating

09.35-10.00 *Pavlo Smytsnyuk*. Why on earth would you want to be non-violent? Christos Yannaras and the inescapability of the political

10.00-10.30 **Coffee break**

**Session 2:** Moderator *Frederick Lauritzen*

10.30-10.55 *Edward Mahoney*. The duty to protect: can Christian ethics support the use of violence?

10.55-11.20 *Hans Ulrich Gerber*. Voices of nonviolence past and present – an Anabaptist perspective

11.20-11.45 *Augustinos Bairactaris*. Religion versus violence: solving the riddle

12.00 **Eucharist**

13.00 **Lunch**

**Session 3:** Moderator *Pavlo Smytsnyuk*

15.00-15.25 *Frederick Lauritzen*. Byzantine theology and violence

15.25-15.50 *Svetlana Martyanova*. Religion and violence after GULAG: theological insights of Russian independent literature

15.50-16.15 *Shushan Khachatryan*. "The syndrome of Cain": genocide as a sacrificial phenomenon

16.15-16.40 *Sergei Chapnin*. Violence and justification of violence in the context of church revival in Russia (1988-2018)

16.40-17.10 **Coffee break**

**Session 4:** Moderator *Paul Fiddes*

17.10-18.10 **Round table discussion**

18.30-19.00 **Evening prayer**

19.00 **Dinner**

## Friday, 26 October

07.00 **Breakfast**

**Session 1:** Moderator *Adalberto Mainardi*

08.30-09.10 *Paul Fiddes*. Sacrifice, atonement and overcoming violence: intersections between Girard, Kristeva and von Balthasar

09.10-09.35 *Svetlana Konacheva*. The interreligious hospitality as response to religious violence in postmodern theological hermeneutics

09.35-10.00 *Oleg Davydov*. Postmodern ontology of violence or Christian ontology of peace?

10.00-10.30 **Coffee break**

**Session 2:** Moderator *Edward Mahoney*

10.30-10.55 *Stefano Caprio*. Ecclesiological dimensions of religious violence

10.55-11.20 *Simonetta Salvestroni*. Inquisition in Carl Dreyer's films

11.20-11.45 *Minlib Dallh*. Romanticized and eroticized violent language and imagery among some medieval female mystics

12.30-13.00 **Midday prayer**

13.00 **Lunch**

**Session 3:** Moderator *Michael Kirwan*

17.00-18.00 **Round table discussion**

18.00-18.10 **Conclusion of the Conference**

18.30-19.00 **Evening prayer**

19.00 **Dinner**

## Saturday, 27 October

07.00-08.30 **Breakfast**

**Departures**

## Participants

**Rev. Dr. Augustinos BAIRACTARIS**

Associate Professor, Ecumenical Theology and Inter-Christian Dialogue, Patriarchal University Ecclesiastical Academy of Crete (Greece)

**Dr. Alexei BODROV**

Rector, St. Andrew's Biblical Theological Institute (Moscow, Russia)

**Rev. Dr. Stefano CAPRIO**

Pontifical Oriental Institute (Rome, Italy)

**Sergei CHAPNIN**

Research Associate in Postsecular Conflicts Project, University of Innsbruck (Austria)

**Dr. Minlib DALLH, OP**

Research Fellow for the Study of Love in Religion, Regent's Park College, University of Oxford (UK)

**Dr. Oleg DAVYDOV**

Far Eastern Federal University (Vladivostok, Russia)

**Revd Canon Professor Paul S. FIDDES**

Professor of Systematic Theology, University of Oxford; Professorial Research Fellow and Director of Research, Regents' Park College, University of Oxford; Director, Project for the Study of Love in Religion (UK)

**Rev. Hans Ulrich GERBER**

Co-facilitator, Anabaptist Forum for Peace and Justice (Villeret, Switzerland)

**Dr. Shushan KHACHATRYAN**

Researcher, Armenian Genocide Museum-Institute (Yerevan, Armenia)

**Dr. Michael KIRWAN, SJ**

Visiting Associate Professor, Loyola Institute, Trinity College, Dublin (Ireland)

**Dr. Ondřej KOLÁŘ**

Lecturer, Evangelical Theological Faculty, Charles University (Prague, Czech Republic)

**Prof. Dr. Svetlana KONACHEVA**

Professor, Russian State University for Humanities (Moscow, Russia)

**Dr. Fredrerick LAURITZEN**

Historian, Scuola Grande di San Marco (Venice, Italy)

**Fiodar LITVINAU**

PhD Candidate, Institute of New Testament Studies, Faculty of Protestant Theology, Ludwig-Maximilians-Universität München (Germany)

**Dr. Edward MAHONEY**

Professor, Religious Studies Department: Director, Center for Faith and Culture, Saint Michael's College (Colchester, Vermont, USA)

**Adalberto MAINARDI**

Monastery of Bose (Magnano, Italy)

**Dr. Svetlana MARTYANOVA**

Associate Professor, Vladimir State University (Vladimir, Russia)

**Dr. Simonetta SALVESTRONI**

Professor of Cinema History and Criticism, University of Cagliari (Italy)

**Pavlo SMYTSNYUK**

PhD Candidate, Campion Hall, University of Oxford (UK)

**Mikhail TOLSTOLUZHENKO**

Project Director, St. Andrew's Biblical Theological Institute (Moscow, Russia)

**Dmitry UZLANER**

Director, Centre for the Study of Religion, Russian Presidential Academy of National Economy and Public Administration (Moscow, Russia)